

# WEST FARLEIGH PARISH COUNCIL

ALL COUNCILLORS ARE HEREBY SUMMONED to attend the **Parish Council Meeting of West Farleigh Parish Council** to be held in **Bramley Barn (Dandelion Time)** on **Monday 17<sup>th</sup> November 2025** at **7.30pm**.

*Amanda Broadhurst*  
Mrs A Broadhurst  
Parish Clerk

**Members of Public attending the meeting, please note that parking is opposite the Sports Club. PLEASE DO NOT PARK IN DANDELION TIMES' COURTYARD. It is advisable to bring a torch for walking to/from the barn.**

## Public Discussion

*Public Discussion, for a maximum of 15 minutes, is at the discretion of the Chair. In accordance with Standing Order 3, Parishioners may address the meeting about an item on the Agenda (time limited to 5 minutes per person). A question shall not require a response at the meeting, nor start a debate.*

## AGENDA

1. **APOLOGIES** – *To receive and accept apologies for absence*  
*Members who cannot attend a meeting shall tender their apologies to the Parish Clerk prior to the meeting, Under Section 85(1) of the Local Government Act 1972. The Members present must decide whether the reason(s) for a member's absence shall be accepted.*
2. **COUNCILLOR DECLARATIONS** - *To receive any declarations of pecuniary interest*  
*Members who have an interest to declare on any items on the agenda must declare the existence and its nature at the start of the meeting and act in accordance with the Localism Act 2011 s27 and the Council's Code of Conduct.*
3. **MINUTES OF FULL COUNCIL MEETING held on 15<sup>th</sup> September 2025** - *To consider the Minutes and, if in order, to authorise the Chairman to sign as an accurate record*
4. **RESOURCES AND ENVIRONMENTAL MATTERS**
  - 4.1 **West Farleigh Conservation Area Review** – *To discuss*
  - 4.2 **Local Government Restructure** – *To receive any update*
  - 4.3 **Parish Council's Civility and Respect Pledge** – *To note*
  - 4.4 **Grounds Maintenance Contract** – *To receive an update*
5. **FINANCE**
  - 5.1 *To note the Budget Monitoring Report to 31<sup>st</sup> October 2025*
  - 5.2 *To note income received since the last meeting*
  - 5.3 *To approve payments made since the last meeting*
  - 5.4 **Grant Applications** – *To discuss and approve*
    - *The Farleigh's WI*
6. **HIGHWAY MATTERS**
  - 6.1 **Highways Improvement Plan** – *To receive an update*
7. **PLANNING MATTERS**
  - 7.1 **Any applications received before the meeting**
8. **DATE OF NEXT MEETING** – **Monday 19<sup>th</sup> January 2026 at 7.30pm**